



# **OHIO STATE CORONERS ASSOCIATION**

3757 Indianola Ave. \* Columbus, OH 43214-3753 \* 614/262-OSCA \* FAX 614/784-9771

January 3, 2012

Dear OSCA Sponsor:

Enclosed is the Sponsor registration form for our **67th Annual Education Conference**, which convenes at the **InterContinental Hotel**, 9801 Carnegie Ave., Cleveland at Noon on Thursday, **May 10, 2012** and continues until Noon on Saturday, **May 12**.

**Sponsor Registration Form** – Please complete and return to the OSCA office by **April 18<sup>th</sup>**. There will be exhibitor sessions from **11:30 – Noon and 3-3:30pm on Thursday, 10:15 – 10:30 am and 3-3:30 pm on Friday and 10-10:15 am on Saturday (if needed)**. (As always, exhibitors are permitted to man their booths throughout the entire conference if desired.)

**Please note: Casual attire is appropriate for all events.**

Sponsors wishing to participate in meals functions should note that costs this year are as follows:

<b>Thursday (May 10)</b> Lite Lunch \$ 20 each	Dinner on your own
<b>Friday (May 11)</b> Lunch \$ 25 each	Dinner \$ 50 each

**Hotel Room Reservations** – Contact the **InterContinental Hotel** directly at **1-216-707-4100 NO LATER THAN 5:00 PM April 9<sup>th</sup>**. Rates are \$101 + taxes (single or double). To receive these rates you **MUST** let them know you are with OSCA. (**The hotel will NOT Guarantee Reservations received after 5:00 PM on April 9<sup>th</sup>**.)

If you have any questions, please contact the OSCA office. We look forward to seeing you in Cleveland May 10-12!

Sincerely,

*Gary*

Gary R. Beasley, DO  
OSCA President

*David*

David P. Corey  
OSCA Executive Director



# OHIO STATE CORONERS ASSOCIATION

3757 Indianola Ave. \* Columbus, OH 43214-3753 \* 614/262-OSCA \* FAX 614/784-9771

## OSCA Education Conference

May 10-12, 2012

InterContinental Hotel

9801 Carnegie Ave. ■ Cleveland, OH 44106

### Vendor Information

As the Ohio State Coroners Association approaches its **67th Annual Education Conference**, we would like to offer you a special opportunity to assist us through your active support. As the costs of organizing a quality event continue to escalate, we are turning to our friends for assistance.

If you would like to support/commit a donation to the Ohio State Coroners Association, we would be pleased to offer you participation in one of three categories (see below).

Please complete the bottom portion and return to OSCA by **April 2<sup>nd</sup>** via mail or fax (614/784-9771) so we may process your commitment and list you in the Conference program. Sponsor exhibits will be Thursday, May 10<sup>th</sup> from 10:00 AM – 6:00 PM. However, you may feel free to have your exhibit open throughout the entire conference. Hotel reservations should be made directly with the hotel (**216-707-4100**). To receive the special OSCA rate of **\$101+ taxes** (Single or Double), you need to make your reservations **no later than 5:00 PM on Monday, April 9<sup>th</sup>** and you must notify them you are with OSCA.

If you have any questions, please contact Judy Martin at the OSCA office, 614/262-6722.

Thank you for your support of OSCA and its annual education program!

\_\_\_ **Gold**     **\$750**     Product display table, sponsor listing and special recognition.

\_\_\_ **Silver**     **\$500**     Product display table and sponsor listing.

\_\_\_ **Bronze**     **\$250**     Sponsor listing.

**Please note all fees must be paid no later than April 16th, unless special arrangements have been made, in order to be listed in the program.**

This is how we want our firm's name listed: **(Please type or print!)**

The following individual(s) will be manning the exhibit: \_\_\_\_\_

**Meals:** \_\_\_\_\_ # of **Thursday** Lunches @ \$ 20ea.

\_\_\_\_\_ # of **Friday** Lunches @ \$ 25ea.

\_\_\_\_\_ # of **Friday** Dinners @ \$ 50ea.

**Check one:**     Bill our firm: \_\_\_\_\_     Check is enclosed: \_\_\_\_\_     **Checks should be made payable to OSCA**

\_\_\_\_\_ No, we are unable to assist you at this time.     \_\_\_\_\_ Please call to discuss other ways we may help.

Best time to call: \_\_\_\_\_

Name: \_\_\_\_\_ Firm: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Mail/E-Mail or Fax completed form to: OSCA, at the above address and Fax number. • e-mail jmartin@osca.net**