



OHIO STATE CORONERS ASSOCIATION

3757 Indianola Ave. * Columbus, OH 43214-3753 * 614/262-OSCA * FAX 614/784-9771

OSCA Education Conference
May 7-9, 2009
The Hilton Columbus at Easton

Vendor Information

As the Ohio State Coroners Association approaches its **64th Annual Education Conference**, we would like to offer you a special opportunity to assist us through your active support. As the costs of organizing a quality event continue to escalate, we are turning to our friends for assistance.

If you would like to support/commit a donation to the Ohio State Coroners Association, we would be pleased to offer you participation in one of three categories (see below).

Please complete the bottom portion and return to OSCA by **April 2nd** via mail or fax (614/784-9771) so we may process your commitment and list you in the Conference program. Sponsor exhibits will be Thursday, May 7th from 10:00 AM – 6:00 PM. However, you may feel free to have your exhibit open throughout the entire conference. Hotel reservations should be made directly with the hotel (**614-414-5000**). To receive the special OSCA rate of \$ 159 + taxes (Single or Double), you need to make your reservations no later than **Monday, April 15th** and you must notify them you are with OSCA. The hotel is located at 3900 Chagrin Dr., Columbus, OH 43219.

If you have any questions, please contact Judy Martin at the OSCA office, 614/262-6722.

Thank you for your support of OSCA and its annual education program!

- Gold** **\$750** Product display table, sponsor listing and special recognition.
- Silver** **\$500** Product display table and sponsor listing.
- Bronze** **\$250** Sponsor listing.

This is how we want our firm's name listed: **(Please type or print!)**

The following individual(s) will be manning the exhibit: _____

Meals: _____ # of **Thursday** Lunches @ \$ 20ea. _____ #**Thursday** Dinners @ \$50ea.

_____ # of **Friday** Lunches @ \$ 25ea. _____ # of **Friday** Dinners @ \$ 50ea.

Check one: Bill our firm: _____ Check is enclosed: _____ **Checks should be made payable to OSCA**

_____ No, we are unable to assist you at this time. _____ Please call to discuss other ways we may help.
Best time to call: _____

Name: _____ Firm: _____
Address: _____ City/State/Zip: _____
Phone: _____ Fax: _____

Mail/E-Mail or Fax completed form to: OSCA, at the above address and Fax number. • E-mail jmartin@osca.net